

**305 E. WALNUT STREET** 

E-Mail: BC\_County\_Board@browncountywi.gov

P. O. BOX 23600

GREEN BAY, WISCONSIN 54305-3600



PHONE (920) 448-4015 FAX (920) 448-6221

# "PUBLIC NOTICE OF MEETING"

Pursuant to Section 19.84, Wis. Stats., notice is hereby given to the public that the following meetings will be held

# THE WEEK OF JANUARY 3 – 7, 2022

# MONDAY, JANUARY 3, 2022 (No Meetings)

**TUESDAY, JANUARY 4, 2022** 

*6:00 pm	Public Safety Committee	Brown County Sheriff's Department 2684 Development Drive		
*5:30 pm	WEDNESDAY, JANUARY 5, 2022 Education & Recreation Committee	Room 200, Northern Building 305 E. Walnut Street		
*5:00 pm	THURSDAY, JANUARY 6, 2022  Mental Health Treatment Subcommittee – Agenda To Follow	Location – TBD		
*5:30 pm	Administration Committee	Room 200, Northern Building 305 E. Walnut Street		
*5:30 pm	Energy Subcommittee	Room 201, Northern Building 305 E. Walnut Street		

FRIDAY, JANUARY 7, 2022 (No Meetings)

# Brown County



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PUBLIC SAFETY COMMITTEE

Keith Deneys, Chair,
Dave Kaster, Vice Chair, Devon
Coenen, Tom Lund, Randy Schultz

PUBLIC SAFETY COMMITTEE
TUESDAY, JANUARY 4, 2022
6:00 PM
BROWN COUNTY SHERIFF'S DEPARTMENT
2684 Development Drive, Green Bay, WI

NOTE: Enter through INVESTIGATIVE entrance door on south side of building, around building to left of main entrance.

# NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON ANY ITEMS LISTED ON THE AGENDA

\*\*REVISED\*\*

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of December 7, 2021.

### Comments from the Public

# Consent Agenda

- 1. Review Minutes of Crime Prevention Funding Board (September 7, 2021).
- Emergency Management Budget Status Financial Report for November 2021 Unaudited (excluding Disaster Management Account).
- 3. Emergency Management Budget Status Financial Report for November 2021 Unaudited (including Disaster Management Account).
- 4. Public Safety Communications Budget Status Financial Report for November 2021 Unaudited.
- 5. Audit of the bills.

### Circuit Courts, Commissioners, Probate

6. Director's Report.

### **Public Safety Communications**

7. Director's Report.

### **District Attorney**

8. District Attorney's Report.

### **Medical Examiner**

9. Medical Examiner's Report.

### **Clerk of Courts**

10. Clerk of Courts Report.

#### **Emergency Management**

11. Director's Report.

### Sheriff

12. Sheriff's Report.

#### **Action Items**

- 13. Discussion regarding non-emergency call taking.
- 14. Budget Adjustment Request (21-105): Any increase in expenses with an offsetting increase in revenue.
- 15. Budget Adjustment Request (22-011): Any increase in expenses with an offsetting increase in revenue.
- 16. Budget Adjustment Request (22-012): Any increase in expenses with an offsetting increase in revenue.
- 17. Discussion and possible action regarding \$2.2M Budget Adjustment for Cofrin Library 911 Cell Tower Replacement.

### **Communications** – None

### **Other**

- 18. Such other matters as authorized by law.
- 19. Adjourn.

Keith Deneys, Chair

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda.

Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

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#### EDUCATION & RECREATION COMMITTEE

John Van Dyck, Chair, Kathy Lefebvre, Vice Chair, Torn De Wane, Lindsay Dorff, Cassandra Erickson

EDUCATION & RECREATION COMMITTEE
WEDNESDAY, JANUARY 5, 2022
5:30 pm
Room 200, Northern Building
305 E. Walnut St.
Green Bay, WI 54301

# NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA

- I. Call Meeting to Order.
- Approve/Modify Agenda.
- III. Approve/Modify Minutes of December 1, 2021.

### **Comments from the Public**

# **Consent Agenda**

- 1. Neville Public Museum Governing Board Minutes of December 13, 2021.
- 2. Golf Course Budget Status Financial Report for November 2021 Unaudited.
- Museum Budget Status Financial Report for November 2021 Unaudited.
- 4. NEW Zoo Budget Status Financial Report for November 2021 Unaudited.
- 5. Parks Budget Status Financial Report for November 2021 Unaudited.
- 6. Audit of the Bills.

#### Museum

7. Museum Director's Report.

### **Golf Course**

8. Golf Course Superintendent's Report.

#### Library

9. Library Report/Director's Report.

### **Parks Department**

- 10. Park Director's Report.
- 11. Resch Expo Report.

# **NEW Zoo and Adventure Park**

- 12. Zoo Director's Report.
- 13. Adventure Park Operations Report.

# Action Items - None.

# **Other**

- 14. Such other matters as authorized by law.
- 15. Adjourn.

John Van Dyck, Chair

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PHONE (920) 448-4015 FAX (920) 448-6221

Richard Schadewald, Chair; John Vander Leest, Vice Chair Patrick Hopkins, Jim Murphy, Thomas Peters

ADMINISTRATION COMMITTEE MEETING
THURSDAY, JANUARY 6, 2022
5:30 p.m.
Room 200, Northern Building
305 E. Walnut St., Green Bay

# NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON ANY ITEM LISTED ON THIS AGENDA

\*\*REVISED\*\*

- I. Call to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of December 2, 2021.

### **Comments from the Public**

#### Legal Bills

Review and Possible Action on Legal Bills to be paid.

### **Budget Adjustment Request**

 Discussion and Possible Action Regarding \$2.2M Budget Adjustment for Cofrin Library 911 Cell Tower Replacement.

### Information Technology

2. Director's Report.

# **BCCAN**

Director's Report.

# **Child Support**

- Budget Status Financial Report for November 2021 Unaudited.
- 5. Director's Report.

### **Treasurer**

- 6. Budget Status Financial Report for November 2021 Unaudited.
- 7. Treasurer's Report

# **County Clerk**

- 8. Budget Status Financial Report for November 2021 Unaudited.
- 9. Clerk Report.



# **Corporation Counsel**

10. Oral Report.

# Administration and Human Resources - No agenda items.

# **Other**

- 11. Audit of bills.
- 12. Such Other Matters.
- 13. Adjourn.

Rick Schadewald, Chair

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda. Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

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ENERGY SUBCOMMITTEE
Ray Suennen Chair, Tom Friberg Vice-Chair,
Jenny Brinker, Kyle Zimonick, Robert Kosky, Nathan Carlson

ENERGY SUBCOMMITTEE
Thursday, January 6, 2022
5:30 p.m.
Room 201, Northern Building
305 E. Walnut Street

# NOTICE IS HEREBY GIVEN THAT THE SUBCOMMITTEE MAY TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA.

### **AGENDA**

### **NOTE - ROOM CHANGE TO Room 201**

- 1. Call to Order.
- 2. Approve/Modify Agenda.
- 3. Approve/Modify Minutes of November 18, 2021 meeting
- 4. Comments from the Public.
- 5. Update from Resource Recovery Director (Pending)
- Discussion about Energy Data and Usage
- 7. Discussion about list of ideas for future projects from committee members
- 8. Such other matters as authorized by law.
- 9. Discussion re: Future Agenda Items, Dates and Times.
- 10. Adjourn

Ray Suennen, Chair Energy Subcommittee

Notice is hereby given that action by the Subcommittee may be taken on any of the items which are described or listed in thisagenda.

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### SATURDAY 14 77 28 FRIDAY 13 20 27 Subcmte 5:00 pm Admin Cmte **Energy Subcmte** Mental Health THURSDAY 5:30 pm 5:30 pm JANUARY 2022 12 5 26 **Human Services** WEDNESDAY BOARD COUNTY 7:00 PM 5:30 pm Ed & Rec 5:30pm Ħ 18 25 Public Safety 6:00 pm PD&T 5:45 pm Land Con 5:30 pm CJCB 12:00 pm TUESDAY Vets 4:30 pm Canceled 91 17 24 31 Rural Broadband Subcommittee MONDAY 6:30 pm 16 N 0 23 30 SUNDAY

15

22

29

00

# **BROWN COUNTY COMMITTEE MINUTES**

•	Children	With Disabilities	<b>Education B</b>	Board (	November 16,	2021)
				(		

# To obtain a copy of Committee minutes:

https://www.browncountywi.gov/government/minutes\_and\_agendas/

OR

**Contact the Brown County Clerk's Department** 

# PROCEEDINGS OF BROWN COUNTY CHILDREN WITH DISABILITIES EDUCATION BOARD:

A regular meeting was held on: Tuesday, November 16, 2021

Board Members Present: B. Clancy, J. Wieland, L. Franke, C. Erickson, T. Hansen, S. King (by

phone), K. Lukens Excused: J. Jansch

Others Present: K. Pahlow, A. Schmidt, S. Johnson, C. Maricque, N. Kohls, C. Ratliff, C. Jensky,

M. Fry

Action Item: Call to Order

1. B. Clancy called the meeting to order at 3:29 PM.

2. Open Forum – No public comments

3. Action Item: Approval of the October 19, 2021 Minutes
Motion made by J. Wieland, seconded by L. Franke, that the minutes of the October
19, 2021 meeting be approved. MOTION CARRIED UNANIMOUSLY.

4. Action Item: Approval of Agenda

Motion made by K. Lukens, seconded by T. Hansen, that the agenda for the November 16, 2021 meeting be approved. MOTION CARRIED UNANIMOUSLY.

5. Action Item: Donations

K. Pahlow reviewed donations for the month, highlighting donations from the Knights of Columbus, Our Lady of Lourdes, Citgo "Spirit Pump" and two picnic tables built for us as an Eagle Scout project.

Motion made by L. Franke, seconded by J. Wieland, that this month's donations be approved. MOTION CARRIED UNANIMOUSLY.

6. Action Item: Payment of Bills

Disbursements for October 1, 2021 thru October 31, 2021 were presented. Expenses were normal for this time of the school year with the exception of the IEI General Contractors invoice for the repairs to the corners of the building.

Motion made by T. Hansen, seconded by J. Wieland, that the payment of bills be approved. MOTION CARRIED UNANIMOUSLY.

7. Action Item: Financial Report

The financial report ending September 30, 2021 was reviewed. Food service currently has a negative balance but will be replenished in October due to funds received from the USDA Food and Nutrition Service for the School Programs Emergency Operating Cost Reimbursement. Revenue for Camp SOAR was less than expected because class sizes were limited due COVID. Building and Site operations was over budget due to repairs to the air conditioner and the Dectron unit. Nursing is overspent due to costs incurred to prepare school for COVID. Other areas that are over budget are due to purchases that are made at the beginning of the year and are used throughout the year.

Motion made by J. Wieland, seconded by T. Hansen, that the financial report be accepted. MOTION CARRIED UNANIMOUSLY.

8. Action Item: Hire(s)

K. Pahlow and A. Schmidt discussed the shortage of Instructional Aides. Qualified candidates apply, however, other school districts are paying more and we often lose them. Motion made by J. Wieland, seconded by L. Franke, that the board approve the hiring of Erin Zimdars. MOTION CARRIED UNANIMOUSLY.

9. Discussion Item: Update on Syble Hopp Capital Campaign

November 16, 2021

# K. Pahlow and S. King resented a Capital Campaign update:

- Bid documents went to the Construction Manager for completion
- Currently we have raised 5.1 of the approximate 5.5 million needed
- Many grants remain outstanding due to their processing procedures and timelines.
- We are applying for a \$25,000 grant thru DPI for kitchen appliance updates. This will help offset expenses for the kitchen renovation.
- A list of donors was shared with the Board.

### 10. Action Item: COVID Update

- K. Pahlow shared a detailed document of our COVID status.
- After the holiday break we will be considering changes to our COVID quarantine protocols.
- We would like to slowly start to open up music in classrooms, CBIs, and getting together with others outside their cohorts.
- A recommendation will be brought to the December Board meeting for discussion.
- So far, thankfully, most positive students and staff have had mild symptoms.
- Higher positive cases this year already compared to last year.
- We are participating in the testing program with DHS. Prevea is our vendor. We
  have adjusted where the PCR tests are sent to be processed to expedite the
  turnaround time (previously sent via carrier to Madison, now done in town at
  Prevea). The test specimens are still collected at SHS with antigen tests run here
  and PCR tests brought over to Prevea by 2 PM. So far, results have been reported
  back the same evening or early morning.

### 11. Discussion Item: Administration Reports

S. Johnson –

Some students in our Early Childhood programs are going to have a new opportunity to potentially receive services from some of our staff during story times at the libraries. The Director of Children's Services for Brown County Libraries was very helpful in making this work out for our students and we are excited for the partnership.

S. Johnson also shared that a few of our districts have recently completed the first steps of their Procedural Self-Compliance Audit for DPI and that has resulted in some new targets as our staff complete IEP paperwork for all students. She thanked our staff for all of their hard work and extra time in making sure they capture all of the information in IEPs.

### A.Schmidt -

Praised staff for finding ways to help each other out and work together due to our aide shortage. Their patience and understanding and support for each other is to be commended.

Our 1<sup>st</sup> Fall Fun Fest Fundraiser was a lot of fun. Classrooms each made scarecrows and the students and staff got to vote for their favorite one. Scarecrows were then put up for bid on the Parent Organization event page. \$1650 was raised for the Capital Campaign. Channel 2 has here and interviewed students and put together a nice video for the evening news.

Our Holiday Program will be virtual again this year. Classrooms have already started practicing their skits. Miss D., our music teacher, will put all the videos together for one wonderful program.

Wisconsin Lions Camp is cancelled for one more year.

November 16, 2021

### K. Pahlow -

Our safety audit is due this school year. At the next board meeting we will present a synopsis of our safety drills. We will need to approve our current safety plan and then change it in the fall to reflect the new addition floor plan.

# 12. Discussion Item: Parent Organization Report

T. Hansen reported that the in-person 2022 Winter Blast is scheduled for February 11, 2022 at the Resch Expo Center in Hall A. Ticket Star will be the ticket distributor for the event and we have usage of the digital signage out front. All proceeds will go to the Capital Campaign. Goal is to raise \$150,000. Classroom art projects for the auction has already started and turning out wonderfully. Full details of the event are on events.syblehopp.org.

700 cases of nuts have been sold so far this year. A 12 oz. bag of mixed nuts sells for \$6.00 or a case of 12 bags for \$72.00. Sale will continue thru the holidays.

# 13. Action Item: Adjournment

Motion made by K. Lukens, seconded by J. Wieland, that the November 16, 2021 Brown County Children with Disabilities Education Board meeting be adjourned at 4:14 PM. MOTION CARRIED UNANIMOUSLY.